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UNION, NEW JERSEY, U. S. A., MARCH 1, 1956

RABBI PRINZ AND EMERGENCY **IVIL LIBERTIES COMMITT**

The reader should keep in mind that Common Sense has a letter head of the Emergency Civil Liberties Committee, which bears the name of Rabbi Joachim Prinz as sponsor.

The Emergency Civil Liberties Committee, "One of the most ferociously-active organizations giving aid and comfort to the Communist cause in the U.S.—since its inception in 1951, (it) has had a hand in defending or promoting nearly every agency or individual caught in acts of subversion...One of the first to charge the ECLC as a 'Red Front' was the American Committee for Cultural Freedom, a case of the near left attacking the far left. The committee specifically cited Clark Foreman, director of the ECLC, and a majority of its executives as long-time collaborators with Communist dominated organizations. Foreman was labeled a Communist Party member by Louis Budenz..." (N.Y. Journal American, 9/10/55, "The Red Letter" by Leon Racht.) The ECLC "implements Communist Party policy" (Brooklyn Tablet, 6/25/55); the ECLC is "about as independent of the Communist Party as the Teachers Union", a Communist organization in N. Y.. (See Tablet, 5/14/55, page 20) "The American Committee for Cultural Freedom...accused the ECLC of being a 'Communist front.' (N. Y. Times 1/20/53).

The Daily Worker (11/25/54, p. 8) carried a story on the Braden State Sedition Case in Kentucky, and quoted from the Bill of Particulars presented by the Commonwealth of Kentucky to the Court. The Bill was filed by the Commonwealth on Nov. 13th, and cited the "Communist Party, USA," and various "Communist-front organizations." Among those listed was "the Emergencies Civil Liberties Committee."

The American Mercury (May 1953, "Communism and the Colleges", by J. B. Mathews, on p. 118) characterized the ECLC as "Among the more important units of the Communist-front apparatus operating at the present time on a national scale. The American Mercury (June 1954, "Einstein", by J. B. Matthews, p. 25) stated that the ECLC was "organized by and for Communists." In the Sept. 1954 issue, pp.39-40, the ECLC is listed as one of the "Head-quarters of Subversion" (by J. B. Mat-

On May 18, 1955, the N. J. associates of the ECLC held a mass meeting in the Essex House, Newark, to oppose the Walter Committee's local investigation. That meeting was booked openly in the name of James Imbrie (of "warm personal regards," from

Simultaneously and not just coincidentally with the ECLC's attack on Walter, the N. J. Communist Party stated "Demand that they (Walter Committee) investigate real subversive activities and organizations....the anti-Semitic hate sheet Common Sense.... (Daily Worker, May 10, 1955, pg. 5). Thus the official Communist Party line was laid down, and each and every Jew and non-Jew who attacks Common Sense as subversive



Who does Paul Robeson, pictured above, really work for; the NAACP, American Jewish Con-gress, or Moscow?

and anti-Semitic, is following the official Communist Party line, whether he likes it or not!

CAREY McWILLIAMS

Carey McWilliams was a member of the initial executive committee of the ECLC (1951) and strangely enough was chairman of the Emergency Civil Liberties Conference in Calif. 1941, (a Communist-front, see Calif. Un-American Activities Committee, 1948, p. 233) McWilliams was identified as a member of the Communist Party by Rena Vale (1943 Report of Calif. Un-American Activities Committee, 11/23/42, p.149) and by Louis Budenz (Cox Committee on Tax-Exempt Foundations, 12/23/52, p. 722). He is listed as a member of the National Advisory Board of the Commission on Law and Social Action of the American Jewish Congress, which is the agency of the A.J.C. which conducted the suit against Conde McGinley.

McWilliams has an astounding Communist-front record: 67 citations are listed on pp. 59-60 of the 8th California Senate Investigating Committee on Education Report (See also section under CP affiliations of American Jewish Congress). He has 50 listings alone in Appendix IX (before 1944) and over 75 in the Reece Report p. 337). And with this record he is the darling of the American Jewish Congress, Emergency Civil Liberties Committee, the NAACP, the Anti-Defamation League and the American Jewish Committee.

ECLC—AMERICAN JEWISH CONGRESS

We first took notice of the ECLC when we noted that the Daily Worker (1/20/53, p. 2) and the Daily Peoples' World (1/22/53, p. 2) had carried lists of sponsors of its Bill of Rights Conference (cited by Reece Committee). We saw in that list of sponsors the names of Rabbi Joachim Prinz, James Imbrie, Albert Einstein, and Rabbi Ira Eisenstein (also connected with the A.J. Congress). Carey McWilliams and Walter White (NAACP) were listed among forum speakers.

We learned that the ECLC had listed James Imbrie as Sec. - Treas. (10-8-51 see ECLC release by Paul Lehmann, Jan. 1953) and that "until January 1952, the committee office had been in the home of James

James Imbrie's Communist-front record follows: Appendix IX, p. 264: National Citizens PAC; p. 1624: Testimonial Dinner for Ferdinand C. Smith. House Un-American Activ. Comm.: Sponsor-Nat'l Comm. To Defeat Mundt Bill (See Report on Nat'l Comm. to Defeat Mundt Bill 12-7-50, p.11); and (from Report on Communist 'Peace' Offensive) p. 129. Sponsor - Stockholm Peace Appeal; Initial Spons. of American Peace Crusade, Feb. 1951 (p.135); Signer of Call-Peace Pilgrimage, Washington D.C., 3-15-51 (p.137); Sponsor of Mid-Century Conference Peace, 5-29-50, Chicago (p.149).

Most significantly, the A.J. Congress filed a brief in IMBRIE VS. MARSH attacking the N.J. "Loyalty Oath" law for public candidates. (CLSA Bulletin, September -October, 49 page 2.)

Imbrie was a "leader of the Communist Party-controlled Progressive Party, served on its nomination committee . .in 1948 and ran for U.S. Senate in N.J. on the Party's ticket last year. He was on the Special Progressive Party committee in 1952, on Board of Directors of the Progressive Citizens of America, member of Citizens Committee for Wallace, sponsor of Bill of Rights Conference for Defense of the 11 convicted CP leaders, has spoken for Citizens Emergency Defense Conf...to defend all the CP leaders being prosecuted for conspiracy." Counterattack, 1-23-53 p.2) During his campaign for the Senate, he spoke at Montclair N. J. at a rally with Paul Robeson and William Gailmore.

On 10-28-47 (See Daily Worker, 10-29 47 p.7) Frank Kingdon started his campaign for nomination to the U.S. Senate (N.J.). He spoke with Paul Robeson in Jersey City. The Catholic War Veterans and the American Legion picketed the rally. The Worker stated: "James Imbrie, state chairman of the PCA-AFFILIATED Independent Citizens League, which SPONSORED THE RALLY... characterized it as 'an American answer to He was referring to a violent attacked rally the previous Sunday night, at which GERHARDT EISLER SPOKE.

The Sunday Worker (11/9/47, p. 7) carried a story of a Newark City Commission meeting where the American Veterans Committee, the ACLU, the CIO, the Newark CIO Council, the N. J. COMMUNIST PARTY and

-(Continued on page 2)-

THANK YOU Mr. AND Mrs. ANONY-MOUS ALL OVER THE U.S.-GOD BLESS

Prinz And ECLC

(Continued from Page 1)

the INDEPENDENT CITIZENS LEAGUE, "Joined in protest against police terror." (Referring to the 'lack' of police protection for the Eisler, Kingdon, and Robeson rallies.) The Worker then quoted trustees of the ICL (see D. W. 10/28/47) and statements made public in the joint protest. We quote from the Sunday Worker (11/9/47) : Dean Christian Gauss...Rabbi Abraham Holtzberg of Har Sinai; Dr. James. E. Granger...RABBI JOACHIM PRINZ; James Imbrie, retired banker and chairman of the N.J. ICL: 'We believe the City Commissioners have dangerously compromised and curtailed our democratic and constitutional rights of freedom of speech."
Further: "Frank Kingdon, (said) 'It is evident that free speech no longer exists in Newark' (where the Communist Party, the American Veterans Committee and the Civil Rights Congress, have had contracts for meeting halls revoked)."

This bilge quoted above from Imbrie and Prinz and Kingdon and the context in which it was made speaks for itself, and it provides a background for a proper understanding of the part Prinz played in the ECLC's Bill of Rights Conference, his reasons for sponsoring it, and his defense of his actions at the trial.

Rabbi Prinz had entered into the trial's exhibits two letters which he allegedly wrote on the dates indicated on the letters. The judge accepted them as exhibits 17 and 18; he accepted them as bona fide. It is our right to believe they were not bonafide and that they could have been written the day before the trial started so far as we know. Who could prove otherwise? No corroborating witness was forthcoming to swear they were mailed and received on the dates indicated. Only Prinz's 'word' was given!

But even assuming they WERE authentic, they are very revealing indeed. Here they are: Dated Feb. 18, 1953, addressed to Mr. James Imbrie, Lawrenceville N. J., was AT YOUR SUGGESTION that I served as a sponsor on the Emergency Civil Liberties Committee. After giving due consideration to the mater I would like to withdraw my name from the Committee. I HOPE it will be eliminated from lists which will appear in the future. WITH WARM PERSONAL REGARDS, I am Yours, Dr. Joachim Prinz, JP:EN" (Emphasis supplied)

Please notice that there is no mention of the dread word "Communist-front" as applying to the ECLC; that he has "hope" his name will be eliminated; and that he gives his "warm personal regards" to the Communist-fronter Imbrie, at whose "suggestion" he sponsored the ECLC conference.

The next letter was dated Feb. 25, 1953, and addressed to Clark Foreman: "I see that my name is still listed among the sponsors on the Conference on the Bill of Rights. I have informed Mr. James Imbrie that I want my name removed from the list. I would APPRECIATE it if you WERE KIND enough to do so. Very sincerely yours, Dr. Prinz. JP:EN" (Emphasis supplied)

This gentle letter to a man identified as a Communist Party member made no mention of the dread word "Communist-front."

Now examine the chronology of the Conference listings, which we were not allowed to explore in open court:

On Jan. 16,1953, telegrams were sent to 8 sponsors and 8 speakers of the Conference by Geo. S. Counts, of the ACCF, asking their withdrawal from the ECLC as a munist-front."

On Jan. 19th two of the sponsors publicly withdrew. On Jan. 20th the Daily Worker shows Joachim Prinz as a sponsor. On Jan. 23rd, "Counterattack" shows that two more sponsors withdrew.

On Jan. 30th the N. Y. Times shows in an advertisement of the Conference, a list of the sponsors, including the name of Prinz, but the names of those who had withdrawn were missing from the list. Similarly a letterhead dated 2/19/53 showed Prinz' name,

but the four who withdrew were replaced with others.

Finally, the May issue of "Rights" (Vol. 1, No. 1 of ECLC) shows the same sponsor list, but without the names of those who withdrew. Prinz' name was still listed. It would certainly appear that Mr. Imbrie and Mr. Foreman had singled out Prinz for "special" treatment. They acceded at once to the requests of the four who publicly withdrew, but NOT to Rabbi Prinz' "letters.

After receiving Rabbi Joachim Prinz's "warm personal regards" we cannot understand why Mr. Imbrie failed to make certain Foreman kept Prinz' name out of the MAY ISSUE of RIGHTS' sponsor list—over two

months later!!!

To further confuse the issue, Prinz, during pre-trial hearings, referred to a man who "called" him from the Princeton Theological Seminary to sponsor the Conference. Yet in open court it turned out to be James Imbrie. The only man in Princeton in ECLC was Paul Lehman, who defended the ECLC vigorously. Neither he, nor ninetenths of the other sponsors withdrew, nor were they "all right" as Prinz said, giving his reason for sponsoring the Conference. Prinz also referred to Sidney Hook as having warned him of the nature of the ECLC (possibly by telegram). Hook, a member of the ACCF, was also a member of the Board of Trustees of the Institute of Jewish Affairs of the American Jewish Congress, and has three Communist-front listings in Appendix IX. Yet George Counts, NOT Hook, sent the telegrams. Why such a long delay from Jan. 16th to Feb. 18th? And finally why has been impossible to find any public reference anywhere of Prinz' "withdrawal" from the ECLC, (other than at the Prinz vs McGinley trial over two years later).

It seems strange indeed, because the N. Y. Times (2/1/53) carried a story of the Conference, in which it stated "In the audience was EARL BROWDER...Mrs. RAISSA IRENE BERKMAN BROWDER was there with her husband. Also at the meeting was Simon W. Gerson, chairman of the Communist Party's state legislative

Does it not seem logical that Prinz should have run like a scared rabbit from a conference so important that it drew Browder, his wife, and Simon Gerson? They certainly did not think it was a Boy Scout meeting. Their presence was made plain when (as the Daily Worker reported, 2/2/53) "Bursts of applause from the conference greeted a request that bail for the 13 convicted leaders be granted. Simon W. Gerson, acquitted Communist defendent, urged the conference to intervene on behalf of bail for the 13."

AMERICANS FOR TRADITIONAL LIBERTIES REVEALED AS FRONT FOR NAACP

The Americans for Traditional Liberties has recently released an Open Letter and an Appeal, both of which carried the name of Joachim Prinz, (details later).

Our invstigation of this organization reveals that the ATL is a FRONT FOR THE NAACP. It is a dummy organization, purporting to be an independent group, when actually it is a creature of the NAACP.

The office of the ATL is listed as room 238, 40 East 40th St., New York, and is an unoccupied, nearly bare room with a desk, chair and telephone (Mu 4-5645), it is hardly ever occupied, mail is picked up periodically. It is rental space in a larger office (room 230-50).

Examinations of the listings of names and telephone numbers of persons renting office space in the name of ATL (room 238) reveals the vital information that Miss Ella Baker is listed as the individual to be contacted on official business for the ATL. Two telephone numbers are listed there--one, Audubon 6-2608, which is the 'phone number of the New York branch of the NAACP, 165 W. 131st St., and the other is her home telephone, Audubon 3-6527. The main office of the NAACP in New York, lists Miss Baker as an employee at the N.Y. NAACP.

Thus the conspiracy is revealed--the NAACP is caught using the same tactic

which the Communist Party has used sucess fully for years. So the ATL IS A FRONT FOR THE NAACP AND THE NAACP IS REALLY A FRONT FOR THE AMERICAN JEWISH CONGRESS.

The Tablet, a Catholic weekly, published in Brooklyn, in its October 1, 1955 issue, attacked the "Open Letter to the American People" stating that "83 endorse statement urging adoption of stands sought by Communist Party--'Daily Worker' declares plea is most eloquent that it has ever seen."

The name of Dr. Joachim Prinz, Temple B'nai Abraham, Newark, is listed among the signers of the 'Open Letter'. Our readers will recall that Rabbi Prinz "won" a libel suit against Conde McGinley for calling him a "red Rabbi".

The Tablet, under Francis Carroll's byline, further stated: "The campaign to end the exposure and prosecution of Communists in the U.S. took a new form this week when an 'Open Letter to the American People'....signed by 83 'notables'....was released by Americans for Traditional Liberties, 40 E. 40th St. Previous recent phases of the campaign have been an appeal to President Eisenhower to take a 'second look' at the Smith Act, an appeal in behalf of Communist leader Steve Nelson, and their appeal for Communist official Marion Bachrach, and two weeks ago, a brief signed by 360 'notables.'

"The Communist Daily Worker, featured the statement and praised it editorially: 'We have yet to see a more powerful indictment of the condition of civil liberty in our nation today, or a more eloquent plea for a return to the Bill of Rights, than the Open Letter to the American People, issued over the week-end by 83 prominent Americans.

"The editorial cited as examples of the 'condition of civil-liberty' the dismissal of Communist teachers, the firing of hundreds of other city employees on security grounds, the use of loyalty oaths. The Open Letter itself was merely a rewording of themes and slogans reiterated over and over again in the Daily Worker."

The National Guardian, Communist weekly, in its Oct. 3, 1955, issue followed the Daily Worker's praise with its own plaudits, characterizing the Americans for Traditional Liberties as a "significant new group". It called the Open Letter a "ringing restatement of American liberties (which) listed nine evils, which must be excised from the body politic ...!" The National Guardian reprinted the full list of signers, inclusive of the name of Joachim Prinz. The article continued: "By twos, by tens, by hundreds, our citizenry is signing up for the climactic fight for traditional American liberties. Are you doing all you can to add to this list? WHY NOT SHOW THE NAMES ABOVE TO THE PEOPLE OF EMINENCE IN YOUR COMMUNITY WHO HAVE NOT ACTED? WE FEEL SURE THAT AMERI-CANS FOR TRADITIONAL LIBERTIES WILL BE GLAD TO HEAR FROM THEM, and that the Hennings Committee (Senate Office Building, Washington D. C.) will be duly impressed with a note of concurrence, (copy to your local newspaper) Guardian".

The emphasis above has been added to point up the astounding fact that this Communist paper has openly appealed to its readers to join this list and to show it to leaders in their communities, and it has stated that the Guardian feels sure the ATL will be glad to hear from the Guardian's readers. This marks a new turn in the Communist party line, for during the past two years or so, the Communist Party has been wary about publishing lists or advising people to join such lists as they publicize. And Rabbi Prinz is listed as one of the

A detailed listing of the total Communistfront citations of signers of the Open Letter would run into hundreds, since almost without exception the signers have Communistfront records. Some of those signers who have the most notorious records are: Roger Baldwin, Marc Blitzstein, Rev. Henry Hitt Crane, Dr. Israel Goldstein, Prof. Horace M.

Kallen, R. Morss Lovett, Guy Emery Shipler, Goodwin Watson. We might add that it is also signed by Philip M. Klutznick, President, B'nai B'rith, Dr. Norman B. Salit, former President, Synagogue Council of America, and Arthur B. Spingarn, President of the NAACP.

APPEAL TO SENATE AGAINST JAMES O. EASTLAND

The Americans for Traditional Liberties released the text of identical telegrams sent from New York City on Jan. 22, 1956, calling upon the U.S. Senate to "take appropriate action immediately" against Sen. James O. Eastland.

We leave it to our readers to decide against whom the Senate should take "action," in view of the foregoing expose' of the NAACP as the organization behind the ATL, skulking in the background, trying to avoid the pitiless publicity we are throwing on its machinations.

We note that the list of 37 signers again includes the name of Joachim Prinz, and also again Rabbi Israel Goldstein, National President of the American Jewish Congress.

Since the NAACP is tax-exempt, it would seem to us that an investigation by the Eastland subcommittee on Internal Security would be in order, to determine if funds of the NAACP are being used to pay

the upkeep of the ATL, which is engaging in an activity perilously close to legislative lobbying, and which is certainly exerting outright pressure against a Senator of the United States, in an attempt to sway him from his duty as a Senator and a citizen in his fight against subversion, and against the Jewish planned decision of the Supreme Court for enforced segregation. The example we have given is only a sample of the type of activity which would be revealed, if the Southern Senators instigated an investigation of the NAACP. Also it is to be noted that the American Jewish Congress is represented on this particular list by two of its major officers.

Some of the other names carried on both the Open Letter and the Appeal, are those of Rev. Henry Hitt Crane, Dr. Norman Salit. Arthur B. Spingarn (JEWISH President of the NAACP). Other well-known Communistfront signers are John Mackay, Elmer Davis, John C. Bennet, Stanley Isaacs, Harry Emerson Fosdick, Robert McIver (associated with AJC), Reinhold Niebuhr, Guy Emery Shipler, Rex Stout, Paul Tillich, and Roy Wilkins (Exec. Secy. of the NAACP).

Most conclusive of all, in view of our revelation that the ATL is a dummy of the NAACP, is the inclusion in the signers' list

-(Continued on Page 4)-



Arthur Spingarn is a man with many affiliations, Some which tie in directly with the American Jewish Congress and others with National Communist Fronts.

Mental Health--Nov

CONCENTRATION CAMP IN ALASKA TO IMPRISON ALL WHO OPPOSE THE MARXIST PLOT

An Editorial republished by permission from the

SANTA ANA REGISTER
Santa Ana, Calif. — of January 24, 1956

Merely saying that "it can't happen here," simply isn't good enough for we have been given one demonstration after another that it CAN happen here - whether the here is Orange County, California or the entire nation.

Specifically, we are talking about all of the various mental health bills that are, for some mysterious reason, being pushed down the throats of the American people from every angle.

More specifically, we are talking about House Resolution 6376 which is not something that can't happen but something that has happened. And what happened was that H.R. 6376 has won, by voice vote, the House of Representatives and is now being studied by the Senate.

Since time is growing short on this vicious measure, which is a good pattern for most of the rest of the mental health bills including the 44 different bills that have been introduced in the California legislature, we want to review it a little in the hope that readers will be moved to write or wire Senators Thomas Kuchel and William Knowland and let them know their viewpoint on the matter.

The story was briefly told in an Associated Press dispatch of Jan. 18 which said:

The House today approved by voice vote a \$12,500,000 mental health program for Alaska.

"It passed and sent to the Senate a bill authorizing the federal government to give the Territory \$6,500,000 for construction of a mental hospital and other facilities, and \$6,000,000 over a 10-year period to provide an integrated mental health program."

That's all the news dispatch said. But there is more, much much more that ought to be said about this Alaska bill.

Under the terms of the bill, a fair question to ask would be this:

"Is it the purpose of H. R. 6376 to establish a concentration camp for political prisoners under the guise of care and treatment of mental cases?"

The answer, based on a study of the bill, indicates that it is entirely within the realm of possibility that we may be establishing in Alaska our own version of the Siberia slave camps run by the Russian government.

And don't get the idea that, simply because this was designed for Alaska that you, right here in Orange County, couldn't be sent there.

Listen to this:

The governor of Alaska, appointed by the President of the United States, is granted under the bill power to enter into reciprocal contracts and agreements with any state which includes the 48 states, the District of Columbia and the territories and possessions. Through these agreements any state governor and the governor of Alaska may "provide for the care and treatment of mentally ill residents of Alaska by such state and for the care and treatment of mentally ill residents of such state by Alaska, each on a reimbursment basis."

And it is within the power of the governor as to where any mental patient will be hospitalized and he has the right to make transfers at any time that he sees fit!

It doesn't take a giant mentality to see that under this set up it can be brought home right here to Orange County.

Under the terms of the bill it is proposed to grant one million acres of U.S. land to the Territory of Alaska "for the hospitalization and care of the mentally ill in Alaska." One million acres is roughly a little more than 1,562 square miles. The state of Rhode Island has a land area of 1,058 square miles and a population of 791,-896. Alaska's area is 586,400 square miles with a population of 128,643. The total of Alaska's mental cases over the years averages 345 patients. By comparison with Rhode Island's area and population figures you can see the possible number of buildings and persons one million acres or 1,562 square miles could contain.

A mentally ill person is defined as "an individual having a psychiatric or other disease which substantially impairs his mental health. . . ." This is such a broad definition as to include anything from dandruff, headaches, toothaches, or fallen arches.

Commitment of the "proposed patient" (propose: to nominate for membership in a group) may be in a number of ways. It may be upon the "written application of an in-*terested party;" or it may be by "any health welfare, or police officer who has reason to believe that an individual is mentally ill." Without a written authorization he may "take the individual into custody, apply to a designated hospital for his admission and transport him thereto."

Judicial proceedings for commitment will be held under the direction of a United States Commissioner who may omit notifying the prisoner of such a hearing and said prisoner need not be present at the hearing. In fact, the Commissioner may exclude anyone from the hearing and the Commissioner need not be bound by the rules of evidence.

The Commissioner may make commitment for an indeterminate period or for six months. Although the patient may communicate with persons in or out of the hospital, this privilege is at the discretion of the head of the hospital!

Originally H. R. 6376 contained Sec. 128 (p. 31) which related to punishment for wilfully conspiring to cause the unwarranted hospitalization of any individual. This Sec. 128 has been stricken from the amended bill now in the House for passage!

According to House of Representatives Report No. 1399, the mentally ill from Alaska are presently cared for in a private sanitarium in Portland, Oregon, through a contract from the Dept. of Interior.

This legislation, say its opponents, will place every resident of the United States at the mercy of the whims and fancies of any person with whom they might have a disagreement, causing a charge of "mental illness" to be placed against them, with immediate deportation to Siberia, U.S.A.

"Power is in tearing human minds to pieces and putting them together again in new shapes of your own choosing." "1984" a novel by George Orwell)

The House of Representatives has passed the bill which is now before the U.S. Senate. Every American who is opposed to Communist rule in America should write their U.S. Senators at Senate Office Bldg., Washington, D. C. and demand this insane proposal be killed at once.

JUST A THOUGHT

I was always under the impression that you and I as citizens elected a Congress. How is it that we need Two? The one we elect, and the one the Jews have, (American Jewish Congress) to put pressure on our elected Representatives?

IF YOU DIDN'T GET YOUR LAST ORDER, COULD IT BE THAT YOU FAILED TO GIVE US YOUR NAME OR ADDRESS--

Entered as Second Class Matter, January 27, 1948 at the Post Office at Union, N. J., under the act of March 3, 1879.

(Continued from Page 3)

of Russell P. Crawford, President of the New York Branch of the NAACP, the very office from which Ella Baker operates. So with Spingarn, Wilkins and Crawford, have a complete roster—the three top officials in the NAACP.

Suggestive of even a wider conspiracy than we have uncovered, is the treatment accorded the ATL by the Jewish Daily Worker, (1/24/56, page 1) which carried a banner headline on the ATL's attack on Sen. Eastland, yet named only two of the signers, dropping one man's last name in the process, and most telling of all, called the ATL a "citizen's group, known for Traditional Liberties". By obscuring the name, the Daily Worker evidently hopes to protect the ATL from exposure. The New York Post, Jewish organ added only three more names to the Daily Worker's list. Nor did the National Guardian carry the full list, (1/30/56, p. 2) although it did carry Israel Goldstein's

The Brooklyn Tablet (1/28/56,) referred to the attack against Sen. Eastland in this language, "'notables' AGAIN BACK language, PARTY LINE ON SEN. EASTLAND. Others Get Behind Communist Program to Stop Inquiry into Red Infiltration."

The article, (again by Francis Carroll) went on to state that "The theme of the identical telegrams was the same as that being reiterated by the Communist Party organ, the Daily Worker, namely, destroy the effectiveness of Sen. Eastland's investigation of Communist infiltration, by attacking him personally.....Twenty-two of the 37 signers of the telegrams were among the 83 'notables' who wrote the Open Letter...Three of the signers.....sponsored an appeal to.... Eisenhower for Christmas amnesty to Communist leaders...The Daily Worker editorially praised the 37." And Rabbi Prinz was among the signers of this attack against Sen. Eastland.

A FEDERAL JUDGESHIP ?.....OH NO!

President Eisenhower has sent to the Senate the nomination of Sobeloff, to sit in the Court of Appeals for the Fourth Judicial Circuit, which includes Maryland, Virginia, West Virginia, North and South Carolina.

The Jews are setting up the machine to force de-segregation on an unwilling people.

Our readers are urged to write to their U. S. Senators and demand they stop the appointment of this Marxist Aiding Jew.



Simon E. Sobeloff the Solicitor General of the United States and also a Vice President of the American Jewish Congress.

Common Sense*

Union, New Jersey, U.S.A. Conde McGinley, Editor

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Common Sense *

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Dear fellow American:

A few months ago it was my privilege to visit in the East and speak under the auspices of our mutual friend, Conde McGinley.

I sometimes wonder if we who are so far removed from the city of New York are conscious of the fact of the important work that this great man of God is doing in the defense of our nation, and of Christian civilization. Most of us in the midwest and in the far west of our nation cannot visualize a city like New York, with millions of Jews -- so many that there is a greater concentration of them into one small area than ever at any time in the history of the world. Not even in the days of Babylonian captivity were so many of them gathered in one particular place.

Banned together as they are in the metropolitan district of New York and New Jersey in their organizations, they wield a tremendous power over both our own government and that of the United Nations. The United Nations is in New York, and from there to Washington, D. C. is only a few hours by train. Truly the city of New York has become a modern Babylon. Few men who are willing to sacrifice their lives for the cause and who are not afraid to die, have dared to venture in this area and speak openly against these evil forces. Yet, this is one of the most important fronts in our battle to preserve the republic.

I know it thrills my heart, and it should do the same to every Christian patriot, to know that we have a man like Conde McGinley and a paper like COMMON SENSE with courage enough to hold the fort for us in this most important area. Truly, one can say when we go through this great Babylonian center of our nation and all-world Jewry, that we are in enemy territory and walking in the 'valley of the shadow of death'. Yet, we find in this very abyss of hell, wide distribution of COMMON SENSE with its fearless articles of exposure of our nation's enemies. For years now, Conde McGinley and his staff of courageous workers have been carrying on this dangerous task. They have been tried, beat up and even bombed, yet they will not yield one inch to the enemy. This courageous group of loyal Americans, I personally believe, have held back the floodtide of these millions of alien-minded Jews from sweeping our land, and even have caused these millions to tremble with a knowledge that there were men and women who could not be broken by fear, and who had the conviction that one with God was a majority.

It is easy, for patriots to be brave when they live in comfort and luxury, but when you have to live in your office building and sleep next to your press to protect it, it is a different matter. Yet, this is being done by Conde McGinley and his brave crew of workers.

While I visited with them, I could appreciate more fully the feeling of the Master when it said: "He walked not in Jewry, for the Jews sought to kill him." I could understand more clearly what life must have been for that small band of Christians 1900 years ago, who held forth in Jerusalem. I wish it were possible for everyone receiving this letter to see this national shrine -- the publishing house of COMMON SENSE and to pay them a visit, but I know that this would be a great burden for the majority of the readers, but there is something that can be done by each of you which would make the task much lighter for Conde McGinley and his patriotic band. We, who do not have to sleep with guns by our beds, like minute men, alert every night, can well afford, even if it means a small sacrifice, to making a generous contribution to COMMON SENSE.

Let us help get this paper distributed where it is needed the most. Let us help to lift the financial burden from the backs of these loyal patriots, that they can do more and greater things for the cause; for, after all, they are fighting our fight out of proportion to their ability. Let them know they are not alone and that we are behind them in our prayers and contributions.

This battle will not be won by dollars alone; it calls for sacrificial gifts of \$100's, \$50's, \$25's and \$10's; and let me assure you that every cent will be used for the advancement of the cause.

I have never met a more conscientious group of individuals who make a dollar go so far, and who would rather take food from their own mouths and sleep under uncomfortable conditions that the message could be gotten out. Daily, I am conscious of the fact that they are going without, so that you and I may have a free nation in which to dwell.

I hope and pray that those of you who receive this letter will not just read it and toss it aside, but that after a great deal of prayerful thought you will consider it a note and a cry from one who has just visited the battlefront of the conflict of the ages and has seen unsung heroes standing in the gap, trying to hold back the enemies of our nation and of our Lord.

Let us act today that they may receive the support that is needed to carry on this onclusion. Send your contributions to Christian Educational Association, Union, New Jersey, and have a part in this great cause.

May God's richest blessing be yours, I remain

Sincerely yours for Christ and America,

KG:rs

Then Jesus sald to his discipless If any man will come after Me, let him deny himself and take up his cross and follow Me. For he that will save his life, shall lose it; and he that shall lose his life for My sake, shall find it. For what doth it profit a man, if he gain the whole world

and suffer the loss of his own soul? Or what exchange shall a man give for his soul? For the Son of a man shall come in the glory of His Father, with His Angels, and then He will render to every man according to his works.

St. Matthew XI. 24-27